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Bib Data Sheet

CONFIRMATION NO. 9131

<b>SERIAL NUMBER</b> 09/890,869	<b>FILING DATE</b> 08/07/2001 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2613	<b>ATTORNEY DOCKET NO.</b> Q65784
<b>APPLICANTS</b> Anthony David Smith, Marton, NEW ZEALAND; Nicholas Bernard Body, Palmerston North, NEW ZEALAND; Felix Anton Harold Collins, Palmerston North, NEW ZEALAND;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/NZ00/00012 02/10/2000				
<b>** FOREIGN APPLICATIONS *****</b> NEW ZEALAND 334139 02/11/1999				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	STATE OR COUNTRY NEW ZEALAND Examiner's Signature <i>AK</i> Initials	SHEETS DRAWING 1	TOTAL CLAIMS 11	INDEPENDENT CLAIMS 1
<b>ADDRESS</b> Sughrue Mion Zinn Macpeak & Seas 2100 Pennsylvania Avenue NW Washington, DC 20037-3213				
<b>TITLE</b> Control and/or monitoring systems				
<b>FILING FEE RECEIVED</b> 700	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	